



# D.A.V. Police Public School

(Under the direct control of D.A.V. College Managing Committee, New Delhi)  
Affiliated to CBSE New Delhi: 532059 (to be upgraded up to Senior Secondary)

Police Lines, Narnaul-123001(Haryana)

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Dear Parents,

It is our pleasure to inform you that the session 2022-23 is going to end with a positive note with your support and cooperation. All students are well prepared for the approaching exam which are going to commence from Monday, 20 February 2023

Please note down the datesheet-

**Result will be declared on Saturday, 18 March 2023 from 11 a.m. to 1 p.m.**

Date/ Day	III	IV	V	VI	VII	VIII	IX
20-02-23 Monday	D.S.	D.S.	Computer	Computer	Computer	Maths	_____
21-02-23 Tuesday	_____	_____	_____	_____	_____	_____	_____
22-02-23 Wednesday	_____	_____	G.K./Draw.	Sanskrit	Sanskrit	English	Science
23-02-23 Thursday	G.K./Draw.	G.K./Draw.	S.Sc.	D.S.	D.S.	D.S.	_____
24-02-23 Friday	_____	_____	_____	_____	_____	_____	_____
25-02-23 Saturday	Science	Maths	Sanskrit	English	Hindi	S.Sc.	Maths
27-02-23 Monday	_____	_____	_____	_____	_____	_____	_____
28-02-23 Tuesday	English	Hindi	English	Science	Maths	Science	Hindi
01-03-23 Wednesday	_____	_____	_____	_____	_____	_____	_____
02-03-23 Thursday	S.Sc.	Science	Hindi	S.Sc.	Science	Sanskrit	English
03-03-23 Friday	_____	_____	_____	_____	_____	_____	_____
04-03-23 Saturday	_____	_____	_____	_____	_____	_____	_____
06-03-23 Monday	Hindi	English	Maths	Hindi	English	Hindi	S.Sc.
09-03-23 Thursday	_____	_____	_____	_____	_____	_____	_____
10-03-23 Friday	Maths	S. Sc.	Science	Maths	S.Sc.	G.K./Draw.	Computer
11-03-23 Saturday	Computer	Computer	D.S.	G.K./Draw.	G.K./Draw.	_____	_____

1. There will be PTM on 11 February 2023, Saturday at 12:30 p.m. to 1:30 p.m.
2. School timings are 9:30 a.m.-1:30 p.m. for all classes from 20 February, 2023 to 11 March, 2023. School buses will ply accordingly.(Examination timings: 10:00 a.m. to 1:00 p.m.)
3. Revision Test will be taken to revise the syllabus for Final Examinations from 13 February 2023 to 17 February, 2023. Kindly keep in touch with subject teachers for any query regarding syllabus/exam.
4. Saturday, 18 February 2023 will be preparatory holiday for all classes ( Nur. to IX)
5. **There will be classes for Nur. To II from 20 February 2023 to 25 February 2023 Please note down the timings of classes Nur. to II : 9:30 a.m. to 1:30 p.m.**
6. Parents are requested to clear pending dues if any before the examinations starts.
7. New Session will start from Monday, 20 March 2023. Timings will be 8:30 a.m. to 2:30 p.m.

Regards

Ms. Manju Malhotra

Principal

D.A.V. Police Public School

Police Lines, Narnaul

Syllabus of 2 <sup>nd</sup> Term		
Sr.	Ch No.	Chapter Name
1.	Ch -1.	Components of Environment
2.	Ch -5.	Water Surrounding the Earth
3.	Ch -6.	Life On the Earth
4.	Ch -7.	Land and the People
5.	Ch -9	Medieval Period
6.	Ch -13.	Delhi Sultanate
7.	Ch -14	Regional Powers
8.	Ch -15	The Mughal Empire
9.	Ch-17	Major Regions
10.	Ch -20	Advertising and Democracy
11.	Ch -22	Unpacking Gender

Blue Print of Question Paper of 2 <sup>nd</sup> Term			
Form of Questions	Marks of each Q.	No. of Qs. With their serial numbers	Total Marks
Very Short Answer(VSA)	12	12 Sr. No 1to 12	12
Short Answer(SA)	3	3 Sr. No 13 to 15	9
Source based Question (SB)	3	3 Sr. No 16 to 18	9
Long Answer (LA)	5	3 Sr. No 19 to 21	15
Map Question	2+2+1	3 Sr. No 22A ,22 Band 23 C	5
<b>Total</b>			<b>50</b>

### Unit wise Division of Questions

Unit No & Subject	TM	VSA 1M. Q.	SA3MksQ	Source based Q.	LA-5 Mks Q.	Map Q.
Our Environment (G)	17	4(4)	1(3)	1(3)	1(5)	1(2)
Our Past (H)	19	6(6)	1(3)	1(3)	1(5)	1(2)
Changing Face on Indian Democracy(p)	14	2 (2)	1(3)	1(3)	1(5)	1(1)

### English

Blue Print of English Question Paper	2 <sup>nd</sup> Term Syllabus of English
<b>Part –A ( Reading)</b> Unseen Passage – 5 Marks Seen Passage ( Poem- Literature)- 5 Marks Grammar ( Practice Book )- 10 Marks <b>Part – B ( Writing)</b> Writing Skills (Letter / Diary Writing/ Email) – 5 Marks Answer in short ( Literature )- 2X5= 10Marks Answer in detail (Literature) -3X4= 12Marks HOTS/ Value Based (Literature)- 3 Marks)	<b>Reader</b> Unit -2,3,4,5,6 (Relationships, *Achievers, The Future World, Unity in Diversity) <b>Literature-</b> *L-6 Stone soup in Bohemia, L-8 The Spider and the Fly, L-9 The Human Robot, L-10 Friends and Flatterers L-11 Chocolates in your Dreams too <b>Practice Book</b> *1. Phrases and clauses, *2. Transitive and Intransitive verbs, 3.Modals, 4.Passive voice, 5. Reported speech, 6. Perfect progressive Tenses <b>Writing skills</b> -Letter - Formal/ Informal, Diary Entry, Notice Writing, Poster Making , Speech Writing <b>Reading Skills</b> :- Seen and Unseen Passage

### Mathematics

Blue Print of Question Paper of 2 <sup>nd</sup> Term					2 <sup>nd</sup> Term Syllabus of Maths Exam
Sr. No	Form of Questions	No. Of Q.	Marks per Q.	Total	
1.	Objective/one word answer	10	1	10	Unit - Rational numbers Unit - Algebraic expression Unit - Linear Equation in one variable Unit - Triangles and its properties Unit - congruent triangles Unit - construction of triangles
2.	Case Study Based Questions	2	4	8	
3.	Very Short Ans. (VSA)	5	2	10	
4.	Short Ans. (SA)	4	3	12	
5.	Long Ans. (LA )	2	5	10	
	<b>Total</b>	<b>23</b>		<b>50</b>	

Science

Blue Print of Question Paper of 2 <sup>nd</sup> Term					Syllabus of 2 <sup>nd</sup> Term of Science–	
Section	Types of Question	No. Of Q.	Marks per Q.	Total		
A	Very Short Ans. (VSA)	10	1	10	*Chapter 1	Nutrition in Living organism-plants
	Value based Ques.	1	3	03	* Chapter 6	Motion & Time
	Case Study	2	5	10	Chapter 8	Transportation in plants and animals
B	Short Ans. (SA-I)	4	2	8	Chapter 9	Reproduction in plants
C	Short Ans. (SA-II)	3	3	9	Chapter 10	Soil
D	Diagram/ Long Answer	2	5	10	Chapter 11	Electric Charges at rest
	<b>Total</b>	<b>22</b>		<b>50</b>	Chapter 12	Light
					*Chapter 14	Fabric from fibre
					Chapter 15	Forests
					Chapter 16	Water
					Chapter 17	Electric Current and its effects

हिंदी

हिंदी प्रश्न - पत्र प्रारूप			हिंदी वार्षिक पाठ्यक्रम
क्रम संख्या	खंड का नाम	अंक	
1.	खंड(क) अपठित गद्यांश	5	पुस्तक- ज्ञान सागर, अभ्यास सागर पाठ-4. बातूनी, पाठ-9. सवाल का जवाब, पाठ- 11.उस रात की बात, पाठ-12.दोहे, पाठ- 13. साहस को सलाम, पाठ-15. अन्नदाता कृषक, पाठ- 16. देशभक्त पुरु, पाठ- 17. काकी पाठ-18. बाल- लीला और कुंडलिया,पाठ-19. गणेशोत्सव पाठ-20. कर्मवीर
2.	खंड(ख) व्यावहारिक व्याकरण	20	व्याकरण ( अभ्यास सागर आधारित, ज्ञान सागर आधारित)अपठित गद्यांश, पठित पद्यांश, पठित गद्यांश, लेखन कार्य( अभ्यास सागर आधारित)
3.	खंड(ग) लघूत्तरात्मक प्रश्न- I( 10-15 शब्द)	4	
4.	लघूत्तरात्मक प्रश्न- II( 20-25शब्द)	9	
5.	जीवन मूल्य आधारित प्रश्न-3	3	
6.	विस्तृत उत्तर वाले प्रश्न(30-40 शब्द)	4	
7.	लेखन (भाषा अभ्यास आधारित)	5	
		<b>50</b>	

Sanskrit

प्रश्न - पत्र प्रारूप			संस्कृत वार्षिक परीक्षा पाठ्यक्रम
क्रम संख्या	खंड का नाम	अंक	
1.	खंड(क) अपठित गद्यांश		पञ्चमः पाठः सुवचनान, (व्याकरणकार्यम्- शब्दरूपाणां प्रयोगः ) षष्ठः पाठः यस्य बुद्धिः तस्य बलम् (व्याकरणकार्यम्- 'तुमुन् प्रत्ययः)
2.	खंड(ख) व्यावहारिक व्याकरण		सप्तमः पाठः बुद्धिः एव उत्तमा,(व्याकरणकार्यम्-विशेषणं विशेष्यम् च)
3.	खंड(ग) रचनात्मक कार्य		अष्टमः पाठः अविवेकः परमापदां पदम् [व्याकरणकार्यम् विशेषण- विशेष्यपदानि (सर्वनाम पदानि), अस्मद्- युष्मद्- सर्वनाम- प्रयोगः)
4.	कथक्रमानुसार		नवमः पाठः बुद्धिमान् गोपालकः(व्याकरणकार्यम्- उपपदविभक्तिः) दशमः पाठः मधुरवचनानि (व्याकरणकार्यम् सङ्ख्याप्रयोगः, सन्धिः) (पत्र लेखनम् चित्र-वर्णनम् च)
5.	पाठ्यपुस्तक।		
		<b>50</b>	

## Internal Assessment

	Competencies	Marks Distribution
1.	Critical Thinking and Evaluation	5
2.	Problem Solving & interface	5
3.	Collaboration & creative Thinking	5
4.	Value/Ethical Application of Concept	5
5.	Portfolio	5
6.	Project & viva	5
<b>Total</b>		<b>30</b>

**Note –Internal Assessment of all subject is same.**

### SUBJECT –ENGLISH

#### Q 1. Read the passage carefully and answer the following questions.

Our ancestors had great difficulty in getting books. Now, our difficulty is what to read. There are books and books but our hours of reading are very few. Therefore, choice becomes essential. We should be very careful about what we read. There are books which poison our lives by suggesting evils. We should keep them at arm's length. We should read only those books which have stood the test of time. Such books are our great classics like the Ramayana and the Gita. They contain the wisdom of our sages and saints. They have appealed mankind from generation to generation. Reading of such books has ennobling influence on our mind and character. It gives us spiritual enjoyment. These books give us instruction with entertainment. They represent our ancient culture. They set before us high ideals to follow. They are our best friends, best guides and the best treasure.

1. We should be selective because \_\_\_\_\_
2. We should avoid those books which \_\_\_\_\_
3. The books which have stood the test of time are called \_\_\_\_\_
4. What is /are special quality/qualities of classics?
5. An expression in the passage which means 'good effect' is \_\_\_\_\_

#### Q 2. Read the poem carefully and answer the following questions.

lay in sorrow deep distressed;  
My grief a proud man heard,  
His looks were cold, he gave me gold,  
But not a kindly word.  
My sorrow passed I paid him back The gold he gave to me,  
Then stood erect and spoke my thanks And blessed his charity.  
I lay in want and grief, and pain A poor man passed my way He bound my head,  
he gave me bread;  
He watched me night and day;  
How shall I pay him back again For all he did to me?  
Oh, gold is great, but greater far Is heavenly sympathy. —Charles Mackay

- (i) One day the poet was in \_\_\_\_\_
- (ii) The proud rich man offered the poet \_\_\_\_\_
- (iii) The poet was in a fix because \_\_\_\_\_
- (iv) The poet realised in the last that \_\_\_\_\_
- (v) The word that means opposite to sorrow is \_\_\_\_\_

#### Q 3. Change these direct speech into indirect speech.

1. She said to me, "I like you very much."
2. I said to her, "Why do you like me?"
3. Rudra said to Kinjal, "Are you stupid?"
4. Kinjal said to her father, "Bring me a car."
5. John said to me, "Do you know where he is?"
6. She said, "What a tall boy you are!"
7. The students said, "Alas! We are fail again."

#### Q 4. Change these active voice into passive voice.

1. I have lost the match.
2. He did not make a mistake.
3. She likes your dress.
4. I bought a kite.
5. She will make a pizza.
6. Do you have an umbrella?
7. Did you play kabbadi?

#### Q 5. Write any five sentences using modals.(can, could, must, should, can, have)

- Q 6. Imagine you are Madhav. Realising the importance contribution education can make to create an Ideal world, then write a notice for your school notice board inviting students to register their names.**
- Q 7. Imagine you are a policeman. Write an email to 'handle with care' creatures association informing about the accident of a 'Handle with Care' woman.**
- Q 8. Why did Gopa create a fuss in the market?
- Q 9. List the instructions which Alien gave to Gopa to be disciplined.
- Q 10. What all could Ramsingh do?
- Q 11. Why was Ramsingh arrested? Why was he summoned to the court?
- Q 12. Write the meaning of third stanza of this poem (Friends and Flatterers).

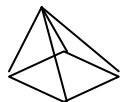
## SUBJECT - MATHS

### Section-1

- Q1. Define linear equation.
- Q2. Find the product :  
 $(-8y^9) \times (-4y^3)$
- Q3. Solve the equation :  
 $5x - 2 = 18$
- Q4. Find the number of line of symmetry in equilateral triangle ?
- Q5. Define rational numbers .

### Section-2

- Q6. Solve the equation :  
 $3(y - 3) = 5(2y + 1)$
- Q7. Factorise the given expression:  
 $a^2 + 2a + ab + 2b$
- Q8. Name all the vertices , edges and faces of the given pyramid .



- Q9. The diameters of two silver discs are in the ratio 2 : 3. what will be ratio of their areas ?

### Section-3

#### Value Based Question -

- Q10. According to a data  $(p^2 - 4p + 3)$  road accidents occurred in city A,  $(6p - 7 + 2p^2)$  road accidents Occurred in city B and  $(p + 10 + 2p^2)$  road accidents occurred in city C .
- (a) Find the total number of road accidents occurred .
- (b) What should be done to minimise accidents on roads ?

### Section-4

- Q 11. Vikash is three years older than Deepika .Six years ago,Vikash's age was four times Deepika's age . Find the age of Deepika and Vikash
- Q 12. Construct a right triangle whose two sides containing the right angle measure 9 cm and 12 cm .

## SUBJECT- SCIENCE

### Section A

- Que.1 How do green plants synthesise their food?
- Que.2 Define transpiration.
- Que.3 Define vegetative reproduction.
- Que.4 State the meaning of the term soil.
- Que.5 There are..... types of charges in nature.
- Que.6 How does changing the distance of the object from a convex mirror affects the size and nature of the image formed by it?

### Section B

- Que.7 How do woollen clothes keep us warm in winter?
- Que. 8 Define the terms 'food chain' and 'food web'.
- Que.9 Discuss in brief, how 'rain water harvesting' can be done?
- Que.10 State any three applications of an electromagnet.
- Que.11 Why would life not be possible on the earth in the absence of photosynthesis?
- Que.12 State any two functions of the blood.

### Section-C

- Que.13 Give one function each of RBC,WBC and platelets.
- Que.14 How is self pollination different from cross pollination ?
- Que.15 What is soil erosion ? How can it be avoided?

Que.16 Describe a simple experiment to show that the total charge on a pair of objects, that have been rubbed together is zero.

#### Section D

Que.17 Describe the different stages in the life cycle of a silk moth

Que.18 Classify and explain the categories of soil on the basis of texture of the soil.

#### Case Study Question

Tavish was driving back home from his office when it started raining heavily. The rain poured along with a thundering sound and lightning. On the way he saw an old man walking along the street. Tavish stopped the car and requested him to immediately get inside the car. Later, he dropped the old man at his place.

Que.1 State two values displayed by Tavish.

Que.2 Did Tavish do the right thing by asking the old man to get inside his car? Give reason for your answer.

#### SUBJECT –SOCIAL SCIENCE

1. The uppermost layer of the atmosphere is -
2. The water cycle is -
3. Hindu society was based on \_\_\_\_\_ system.
4. The temperate grassland of North America are called ? ( Atacama /Veld /Prairies / Campos )
5. Sayana was a (Great Sanskrit scholar /Bahmani ruler)
6. Wars among \_\_\_\_\_ resulted in political instability.
7. When the level of ocean water rises ,it is a \_\_\_\_\_ tide .
8. Sikhism is based on \_\_\_\_\_.
9. The Bhakti Movement originated in -
10. Which of the following cities was not founded by Feroz Tughlaq -
11. Name some common plants found in cold and hot desert regions of the world.
12. How tides are caused ?
13. Name the different variables of atmosphere.
14. List the places that were invaded by Mahmud Ghazni in India.
15. What attracted the Turks to India?
16. Who is consumer?
17. Who was handed over the conquered territories of Muhammad Ghori in India?
18. What is the importance of carbon dioxide and oxygen for living beings?
19. Mention three benefits of shopping in a weekly market .
20. How is rainfall caused? Explain it with the help of a diagram
21. Differentiate between the aims of Mahmud Ghazni and Muhammad Ghori.
22. List the main features of consumerism
23. Distinguish between the Sahara desert and the Ladakh desert with respect to location ,climate and vegetation ..
24. **Value Based Question**  
'Global warming is threatening the life support system of the earth.'
  - How can we relate our life with it ?
  - Explain any two measures to combat this problem
25. What are the various problems related to the ecological imbalance? What steps should we take to solve them?
26. On the political outline map of the World locate and label the following-
  - a) China
  - b) India
  - c) Dubai ,U.A.E
  - d) Bangkok
  - e) Paris

विषय - हिंदी

#### खंड- ' क' (अपठित बोध)

#### प्रश्न- 1 निम्नलिखित अपठित गद्यांश को पढ़कर नीचे पूछे गए प्रश्नों के उत्तर दीजिए-

"सच्चा उत्साह वही होता है जो मनुष्य को कार्य करने के लिए प्रेरणा देता है। मनुष्य किसी भी कारणवश जब किसी के कष्ट को दूर करने का संकल्प करता है, तब जिस सुख को वह अनुभव करता है, वह सुख विशेष रूप से प्रेरणा देनेवाला होता है। जिस भी कार्य को करने के लिए मनुष्य में कष्ट, दुःख या हानि को सहन करने की ताकत आती है, उन सबसे उत्पन्न आनंद ही उत्साह कहलाता है उदाहरण के लिए दान देनेवाला व्यक्ति निश्चय ही अपने भीतर एक विशेष साहस रखता है और वह है धन-त्याग का साहस। यही त्याग यदि मनुष्य प्रसन्नता के साथ करता है तो उसे उत्साह से किया गया दान कहा जाएगा उत्साह आनंद और साहस का मिला-जुला रूप

है। उत्साह में किसी-न-किसी वस्तु पर ध्यान अवश्य केंद्रित होता है। वह चाहे कर्म पर, चाहे कर्म के फल पर और चाहे व्यक्ति या वस्तु पर हो। इन्हीं के आधार पर कर्म करने में आनंद मिलता है। कर्म-भावना से उत्पन्न आनंद का अनुभव केवल सच्चे वीर ही कर सकते हैं क्योंकि उनमें साहस की अधिकता होती है। सामान्य व्यक्ति कार्य पूरा हो जाने पर जिस आनंद का अनुभव करता है, सच्चा वीर कार्य प्रारंभ होने पर ही उसका अनुभव कर लेता है। आलस्य उत्साह का सबसे बड़ा शत्रु है। जो व्यक्ति आलस्य से भरा होगा, उसमें काम करने के प्रति उत्साह कभी उत्पन्न नहीं हो सकता। उत्साही व्यक्ति असफल होने पर भी कार्य करता रहता है। उत्साही व्यक्ति सदा दृढनिश्चयी होता है।"

1- उत्साह का प्रमुख लक्षण है

(क) जोश (ख) साहस (ग) आनंद (घ) आनंद और जोश

2- सच्चे वीर वे होते हैं

(क) जो फल पाने के लिए उत्साह दिखाते हैं (ख) जो कर्म भाव से उत्साह दिखाते हैं

(ग) जो निष्काम भाव से उत्साह दिखाते हैं (घ) जो आनंद विनोद के लिए उत्साह दिखाते हैं

3- उत्साह के मार्ग में सबसे बड़ी रुकावट है

(क) दुख (ख) निराशा (ग) वैराग्य (घ) आलस्य

4- 'सच्चा उत्साह वही होता है जो मनुष्य को कार्य करने के लिए प्रेरणा देता है।' उपवाक्य का प्रकार है

(क) प्रधान उपवाक्य (ख) विशेषण उपवाक्य (ग) क्रिया विशेषण उपवाक्य (घ) संज्ञा उपवाक्य

5- केंद्रित और अधिकता में क्रमशः प्रत्यय इस प्रकार है

(क) द्रित, ता (ख) ईत, आ (ग) इत, ता (घ) ईत, ता

### खंड- 'ख' (व्यावहारिकव्याकरण)

**प्रश्न-2** नीचे दिए गए शब्दों के विलोम शब्द लिखिए- शहर, उत्कर्ष

**प्रश्न-3** नीचे दिए गए वाक्यों में अकर्मक क्रिया छाँटकर लिखिए-

लतिका हँसने लगी। सलमा बैठी है।

**प्रश्न-4** (i) 'निर' और 'वि' उपसर्ग लगाकर एक- एक नया शब्द बनाइए।

(ii) 'बच्चे वहाँ तमाशा देख रहे हैं'- इस वाक्य में उस शब्द पर घेरा लगाइए जिससे क्रिया के स्थान का पता चलता है।

**प्रश्न-5** (i) 'सरस्वती' और 'कपड़ा' शब्द के दो- दो पर्यायवाची शब्द लिखिए।

(ii) प्रणाम' और प्रणाम' शब्द को वाक्य में प्रयोग करके अर्थ स्पष्ट कीजिए।

(iii) नीचे दिए गए वाक्यों में से मूल क्रिया और रंजक क्रिया छाँटकर लिखिए-

मामाजी को कल हैदराबाद जाना पड़ा।, वे पिछली बातें भूल जाँ

### खंड- 'ग' ( पाठ्यपुस्तक)

**प्रश्न-6** निम्नलिखित पद्यांश को पढ़कर नीचे पूछे गए प्रश्नों के उत्तर दीजिए-

बिना विचारे जो करे, सो पाछै पछताय।

काम बिगारे आपनो, जग में होत हँसाय ॥

जग में होत हँसाय, चित्त में चैन न पावै ।

खान-पान सम्मान, राग-रंग मनहि न भावै ॥

कह गिरधर कविराय, दुःख कुछ टरत न टारे।

खटकत है जिय माहि, कियो जो बिना विचारे ॥

क) बिना विचारे कार्य करने से क्या होता है?

ख) प्रस्तुत काव्य पंक्तियों के कवि का नाम बताओ।

### लघूतरात्मक प्रश्न

**प्रश्न7-** निम्नलिखित प्रश्नों के उत्तर 25-30 शब्दों में दीजिए-

क) सैनिक ने राजा पुरु को क्या समाचार दिया?

ख) 'राम' या 'बालू' कौन होते हैं?

ग) कठिनाई आने पर वीर और कायर व्यक्ति क्या व्यवहार करते हैं?

### लघूतरात्मक प्रश्न- ॥

**प्रश्न-8** निम्नलिखित प्रश्नों का उत्तर 30-40 शब्दों में दीजिए-

क) लेखक ने सज्जन को क्या कम करने के लिए कहा और क्यों?

ख) बुढ़िया के घर से लौटते समय लेखक ने क्या प्रण लिया?

ग) पूरा अशोक हॉल करतल ध्वनि से क्यों गूँज उठा?

### विस्तृत उत्तर वाले प्रश्न

**प्रश्न-9** निम्नलिखित प्रश्नों के उत्तर 50-60 शब्दों में दीजिए-

क) सिकंदर के दूत ने पुरु को क्या सलाह दी और सिकंदर की सेना झेलम पार क्यों नहीं कर पा रही थी?

ख) बच्चे बाज़ार में किस दुकान पर खड़े होकर क्या देख रहे थे और तन्मय ने दुकानदार का हाथ क्यों पकड़ रखा था?

**प्रश्न-10** निम्नलिखित पठित गद्यांश को पढ़कर नीचे पूछे गए प्रश्नों के उत्तर दीजिए-

विश्वेश्वर ने श्यामू को दो तमाचे जड़कर कहा, "चोरी सीखकर जेल जाएगा? अच्छा, तुझे आज अच्छी तरह समझाता हूँ।" कहकर फिर कई तमाचे जड़े और कान मलने के बाद पतंग फाड़ डाली। अब रस्सियों की ओर देखकर पूछा, "ये किसने मँगाई?"

भोला ने कहा, "इन्होंने मँगाई थीं। कहते थे, इससे पतंग तानकर काकी को राम के यहाँ से नीचे उतारेंगे। विश्वेश्वर हतबुद्धि होकर वहीं खड़े रह गए। उन्होंने फटी पतंग लेकर देखी। उस पर चिपके हुए कागज़ लिखा था- 'काकी'।

क) विश्वेश्वर ने श्यामू को कितने तमाचे जड़े?

ख) 'हतबुद्धि' शब्द का अर्थ बताओ।

### खंड- घ( रचनात्मक लेखन)

**प्रश्न- 11.** आप अपने दोस्त से बहुत दिनों बाद मिलते हैं। आप दोनों के बीच जो बातचीत हुई उसे संवाद रूप में लिखिए।

**प्रश्न-12.** अपने छोटे भाई को पत्र लिखते हुए बताइए की पतंग उड़ाते समय कौन- कौन -सी सावधानियाँ बरतनी चाहिए।

### विषय – संस्कृत

**प्रश्न 1. मञ्जूषायाः उचित तुमुन् प्रत्ययान्तं पदं चित्वा वाक्यानि पूरयन्तु-**

- जल\_\_\_\_\_ इच्छति।
- अनितः फलम्\_\_\_\_\_ बहि गच्छति विद्यालयम् गच्छति।
- रमा\_\_\_\_\_
- रुग्णः जनः\_\_\_\_\_ इच्छति ।
- राधा नमितां कथयति यत् अहम् अत्र\_\_\_\_\_ इच्छामि।
- रमा-भवती तरणसरोवर किमर्थम् गच्छति ?
- सरिता अहं तरणसरोवर-\_\_\_\_\_ गच्छामि।

**जीवितुम्, नेतुम्, तर्तुम् पठितुम् पातुम्, स्थातुम्**

**प्रश्न 2. कोष्ठके लिखित धातुभिः सह तुमुन् प्रत्ययं योजयित्वा रिक्तस्थानानि पूरयन्तु**

- अहं प्रश्न \_\_\_\_\_ इच्छामि (प्रच्छ+ तुमुन्)
- वयम् अधुना\_\_\_\_\_ गच्छामः। (क्रीड + तुमुन्)
- जनकः देव\_\_\_\_\_ देवालयं गच्छति। (नम् तुमुन्)
- माता भोजन.\_\_\_\_\_ पाकशालायाम् अस्ति। (पच्+ तुमुन्)
- ते \_\_\_\_\_ क्रीडाक्षेत्रम् अगच्छन्। (धाव् तुमुन्)
- शिशुः पादाभ्यां \_\_\_\_\_ इच्छति। (चल + तुमुन्)

**प्रश्न 3. उचितैः विशेषणपदैः अथवा विशेष्यपदैः वाक्यानि पूरयन्तु**

- मालाः \_\_\_\_\_ फलानां रस पिबन्ति। (मधुराण / मधुराणि / मधुरेष)
- जनाः \_\_\_\_\_ फलानां रस पिबन्ति। (शीतल/ शीतलाया शीतलाम)
- सिंहाः शान्तासु \_\_\_\_\_ वसन्ति। (गुहाया/ गुहाम/गुहासु)
- सा \_\_\_\_\_ कलमेन लिखति। (हरितेन / हरितम्/हरितस्य)
- सः शोभना \_\_\_\_\_ कथयति। (बालिका/बालक/बालिकाः)

**प्रश्न .4. निम्नलिखितेषु वाक्येषु रिक्तस्थानानि उचितपदैः पूरयन्तु**

- \_\_\_\_\_ अश्वः भावति। (एषः / एतत्)
- \_\_\_\_\_ बालकान् कथयत (एतन्/ एतात्)
- ते \_\_\_\_\_ ग्रामेषु वसन्ति। (तस्मिन् तस्याम् तेष)
- \_\_\_\_\_ वाक्यानि पठत। (एतत् / एतानि / एता)
- इदं पुस्तक \_\_\_\_\_ बालिकायै यच्छत। (तस्म तस्मै ताभ्याम्)
- \_\_\_\_\_ बालाः नाटकं पश्यन्ति (सर्वे सर्वान्, सर्वेषाम्)
- \_\_\_\_\_ शिक्षक पाठयति। (एक/एकः)
- मित्राणि \_\_\_\_\_ क्रीडन्ति। (चत्वार/चत्वारिः)
- \_\_\_\_\_ गायिका गीतं गायति। (एक/एका)
- \_\_\_\_\_ धेनवः चरन्ति (सप्ताः / सप्त)
- सूर्यः \_\_\_\_\_ अस्ति। (एक/एका)
- \_\_\_\_\_ कन्याः पठन्ति। (चत्वारः/चत्वारिः)

**प्रश्न 5. कश्चित् त्रय श्लोका लिखन्तु।**

**प्रश्न 6. लता आकारांत शब्द रूपम लिखत।**